The Mender Secretary, Madras Metropolitan

Development Authority,
Thai amu hu-Natarajan Building,
No. 8, Gandhi Irwin Road,
pa. Kalian lea lathes
chingle fall Dor l.

MADRAS: 600008

Sir,



Sub: MMDA - Planning permission - Construction of Residential building in Plot No. 243. at S.NO. $260 / 2 \mathrm{AlB}$ If vandalise.
village - Approval - Regarding.
Ref: Your Lr. No. $3886 / 89 \mathrm{dt}$. 25-7-89.

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\because * * *
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The planning permission proposal received in the reference cited for the construction of Residential /
building in Plot NO. 2 \&3. at S.NO. $260 / 2 \mathrm{~A} / \mathrm{B}$ of F andalore Villa ge was examined and thecapplieant was requested to submit the revised plans.

The covised plans submit ted -by the applicant-dinectly to this offieecwescoxamined and found that the planning permission for the same is issuable subject to condition that
i) 'in the open space within the site to the extent feasible. trees be planted and the existing true.
$\frac{8}{27118}$ (ESPATCHEL
ii) 'it was requested to ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof overhead tanks and wells:
Improvement chare, open thrice resevati chase ane. iii) $A^{\prime}$ other charges as applicable!

The applicant has remitted the development charge directly to this Authority vide challan No. 22538 dated $30 \cdot 10.81$.

The approved plans are numbered as planning permit No. - A/ $117.2 .18 \%$ approved plans are numbed and 3 copies/sete of the same along with two copies of the planning permit ere enclosed herewith for taking further action in this regard.

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\begin{gathered}
\text { Yours faithfully, } \\
\frac{10 / 11 / 89}{20 / 2}
\end{gathered}
$$

for MEMBER SECRETARY
Encl: 1. 3 Copies/sets of the approved plans
2. 2 copies of the planning permit
3. Connected file

Copy to: Thimu/qat.
J. Vijaya Rayavan.
$3 / 2$. vishalitest. stale
my lapare. ms. 4.

